

**FILED**

Downey Brand LLP  
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Sacramento, CA 95814  
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JUL 22 2005

CLERK, U.S. DISTRICT COURT  
EASTERN DISTRICT OF CALIFORNIA  
BY                      DEPUTY CLERK

## UNITED STATES DISTRICT COURT, EASTERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,

Plaintiff(s)

v.

APPROXIMATELY \$1,200,000.00 IN U.S. CURRENCY  
SEIZED FROM FIRST CALIFORNIA BANK ACCT. NO.  
2005638, ETC.,

Defendant(s).

CASE NUMBER:

CIV-S-05-0149 WBS KJM

**SUBSTITUTION OF ATTORNEY**John Hollis

Name of Party

☐ Plaintiff ☐ Defendant ☐ Other ☒ Claimant
hereby substitutes DLA Piper Rudnick Gray Cary LLP who is

Street Address

☒ Retained Counsel ☐ Court Appointed Counsel ☐ In Pro Per 400 Capitol Mall, Ste., 2400

Street Address

Sacramento, CA 95814  
City, State, ZIP Code

(916) 930-3200  
Telephone Number

(916) 930-3201  
Facsimile Number

122066  
State Bar Number
as attorney of record in place and stead of Downey Brand LLP

Present Attorney

Dated: July 12, 2005/s/ John Hollis (Original signature retained by Matthew Jacobs)

Signature of Party

John Hollis

I have given proper notice pursuant to Local Rule 83-2.9.2 and further consent to the above substitution.

Dated: July 13, 2005/s/ Rhonda C. Canby

Signature of Present Attorney

Downey Brand LLP

I am duly admitted to practice in the District pursuant to Local Rule 83-2-8.

Dated: July 13, 2005/s/ Matthew G. Jacobs

Signature of New Attorney

DLA Piper Rudnick Gray Cary LLPSubstitution of Attorney is hereby granted. ☒ Approved. ☐ Denied.Dated: 7/22/2005
William H. Shoop  
United States District Judge / Magistrate Judge

**NOTICE TO COUNSEL:** If you are currently enrolled in the Optical Scanning Program and have changed your facsimile number or e-mail address since your enrollment, you must complete Enrollment/Update Form G-76 to ensure that documents are served at the proper facsimile or e-mail address. This form, as well as information about the Optical Scanning Program is available on the Court's website at [www.csed.uscourts.gov](http://www.csed.uscourts.gov).

**SUBSTITUTION OF ATTORNEY**